



SHEPHERD'S CALL

NEWSLETTER OF THE ARCHDIOCESE OF HYDERABAD

VOL: LIII

NO.02

FEBRUARY 2026

ASH WEDNESDAY



PRAYER

FASTING

ALMSGIVING



Presentation of the Lord



Hearty Congratulations on your
Ordination Anniversary
Your Eminence Cardinal Poola Anthony
20th Feb

ST. JOSEPH'S CHURCH JADI JAMALPUR - SILVER JUBILEE CELEBRATIONS AND BLESSING OF THE RENOVATED CHURCH



ST. MATTHIAS CHURCH, JOJIPET- GOLDEN JUBILEE CELEBRATIONS, BLESSING AND INAUGURATION OF GROTTO AND NEW PRESBYTERY



SHEPHERD'S CALL

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FEBRUARY

2026



Archbishop's Message



The fifth joyful mystery (Lk.2:41-51) is a wonderful event that took place in the Jerusalem Temple in the personal life of God's only-begotten Son in His human nature with His Virgin Mother Mary and St. Joseph His divinely appointed father. When the days of the Passover feast were completed they left Jerusalem, and only at the end of a whole day's journey they discovered to their uttermost sorrow that Jesus had not returned with them but had stayed back in Jerusalem for some unknown reason. And returning to Jerusalem to look for Him, they found Him on the third day and were amazed to see Him 'sitting in the midst of the doctors' in the Temple! And when His Mother asked Him His reason for staying back He gave Her the most unexpected answer: "Did you not know that I had to be about My Father's business (His affairs)?" 'But they did not understand what He said to them (Lk.2:50).' What is it that they did not understand? Both His Virgin Mother and St. Joseph knew that Jesus was the Lord God's Son whom She had conceived and borne in Her womb as the Lord God's perpetual Virgin through His own personal act and the power of His Holy Spirit. But it was for the first time they heard Him utter the truth of His divine Sonship with His own lips to them! Nay more, He told them that the reason why His Eternal Father had personally

created His human nature in the Virgin's womb was to bring His Eternal Son to meet human persons face to face in this world and advance His Eternal Father's business in this world!

What is the Eternal Father's 'business' in this world? Now one does not need an M.B.A. degree to understand what 'business' means! 'Business' is the name for all the intelligent and painstaking work a person does in order to increase His personal possessions and delight in them. So the Eternal Father's business in this world is all the work He does in this world to increase His everlasting possessions in His created world. Where do we hear Him speak about this matter? We hear Him speak about this matter for the first time to Israel at Mount Sinai: "If you will hear My voice and keep My commandments you will be My own possession forever." So the Lord God's 'business' consists in the divine, painstaking and persevering work He does to bring created human persons to belong to Him and enjoy face to face eternal life with Him forever through their life-long and definitive covenantal obedience to Him until the end of their covenantal life with Him in this world of His creatures. Thus, the Eternal Son sent by His Eternal Father through the Virgin Mother Mary to meet us face to face with and in and through His human nature was to call and enable all human persons of good will to become His Eternal Father's everlasting possession (and kingdom) by giving them the fullness of covenantal life with Him in the Holy Spirit in this world (beginning with Pentecost day). All the Saints in heaven and the holy souls in purgatory are the eschatologically fruitful outcome of the successful work done by God's Son as our Lord Jesus Christ and as high priest to advance and secure the fullness of this Eternal Father's business in this world. Religious 'vocation' is the earnest invitation the Son of God offers to every baptized person to become fully involved with Him in His work of advancing and securing this business of His Eternal Father in this world. Is this what each one of us understands in regard to His vocation to each one of us in His one holy Catholic Church?

Solemnities and Feasts

2ND FEBRUARY



The Presentation of The Lord (Feast)

This feast commemorates how Jesus, as a baby, was presented to God in the Temple in Jerusalem. This presentation finds its complete and perfect fulfilment in the mystery of the passion, death and Resurrection of the Lord. The Feast of the Presentation of the Lord is a combined feast, commemorating the Jewish practice of the purification of the mother after childbirth and the presentation of the child to God in the Temple and his buying back (redemption) from God. It is also known as the Feast of the Purification of Mary, and the Feast of Candlemas. It is also called the Feast of Encounter (Hypapánte in Greek) because the New Testament, represented by the baby Jesus, encountered the Old Testament, represented by Simeon and Anna. Joseph offered two pigeons in the Temple as sacrifice for the purification of Mary after her childbirth and for the presentation and redemption ceremonies performed for baby Jesus.

Source: www.catholic.org

4TH FEBRUARY

St John de Britto (Feast)

Saint John de Britto: The Portuguese Missionary Who Became India's John the Baptist.

On February 4th, the Catholic Church celebrates the feast day of Saint John de Britto, a Portuguese Jesuit missionary who dedicated his life to spreading Christianity in Southern India. Often called the "Portuguese St. Francis Xavier," Britto embraced local Indian customs, lived as an ascetic, and ultimately sacrificed his life for his faith.

Early Life and Missionary Work

Born on March 1, 1647, in Lisbon, Portugal, John de Britto came from an aristocratic family. His father, Salvador de Britto Pereira, was the Viceroy of Brazil but died in office. At the age of eleven, Britto fell gravely ill. His mother prayed to St. Francis Xavier for his recovery, promising to dress him in a Jesuit cassock for a year if he survived. Upon his miraculous recovery, Britto wore the cassock for a year, which inspired him to join the Jesuits in 1662.



In 1673, he set sail for India as a missionary, arriving in Tamil Nadu's Madurai region. Adopting local culture, he dressed in yellow cotton attire like a Tamil Sannyasi (Thuravi) and preached Christianity under the name Arul Anandar, meaning 'God's Bliss.' His deep understanding of Indian traditions allowed him to spread Christianity effectively.

His success, however, drew the attention of local rulers, leading to his imprisonment in 1684. Expelled from India, he returned to Lisbon in 1687. However, his strong missionary zeal resulted in him returning to Tamil Nadu in 1690 with 24 new missionaries.

Martyrdom and Legacy

Saint John de Britto's missionary work led to the conversion of Thadiyathevan, a Maravar prince. However, the prince's conversion came at a cost—he was required to dismiss his multiple wives, one of whom was the niece of Raghunatha Kilavan Sethupathi, the King of Ramnad. Angered by this, the king initiated a crackdown on Christians.

Britto and his catechists were arrested by the king's men and taken to Orur, located 450 km southeast of Chennai. On February 4, 1693, he was executed by beheading, marking the end of his earthly journey. He was beatified by Pope Pius IX in 1853 and canonized by Pope Pius XII in 1947.

The Orur Pilgrimage

Located in Orur, 450 km southeast of Chennai, the Britto Shrine (popularly known as the Red Sand Shrine) stands on the site where St. John De Britto was executed. The shrine attracts thousands of pilgrims seeking blessings, healing, and family unity.

Tradition holds that the soil at his execution site turned red, symbolizing his martyrdom. The red sand dune stored in this shrine where the blood of Britto was spilled has great significance.

Numerous incurable diseases are said to have been cured by the application of the red sand on the respective body parts. Couples are believed to have been blessed with children on visiting the shrine and praying to the departed soul. Hindus, Muslims, and Christians alike visit the shrine, demonstrating St. John De Britto's widespread reverence.

Conclusion

Saint John de Britto's legacy of faith, sacrifice, and cultural harmony continues to inspire millions. His courage, adaptation to Indian traditions, and unwavering devotion make him a beacon of Christian history. As his feast day is celebrated, his story remains a testament to faith transcending boundaries of caste, creed, and nationality.



Ash Wednesday inaugurates the Lenten journey as a profoundly **theological moment of conversion**, situating the believer before the mystery of God, sin, and redemption. It recalls humanity's fallen condition and simultaneously proclaims God's merciful initiative, who calls sinners back into covenant relationship.

The imposition of ashes is a **sacramental sign** that expresses both human mortality and eschatological hope. The words "*Remember that you are dust*" echo the Genesis narrative, affirming the creaturely status of the human person, while "*Repent and believe in the Gospel*" articulates the New Testament summons to metanoia. Thus, Ash Wednesday holds together anthropology and soteriology: humanity's fragility and God's saving grace in Christ.

Theologically, Ash Wednesday is rooted in the **biblical call to return**—a movement of the heart rather than mere external observance. The prophetic tradition, especially Joel's exhortation to rend hearts and not garments, underscores that authentic repentance is interior, relational, and oriented toward communion with God. Sin is not only moral failure but a rupture in relationship, healed through reconciliation.

Prayer, fasting, and almsgiving are not merely ascetical practices but expressions of **participation in Christ's paschal mystery**. Through prayer, the believer is drawn into deeper conformity with the will of the Father; through fasting, the disordered self is disciplined and opened to grace; through almsgiving, love of God is concretely manifested in love of neighbor, reflecting the inseparability of faith and charity.

Liturgically, Ash Wednesday places the Church in a **penitential ecclesial posture**, acknowledging her need for continual purification. The communal reception of ashes signifies that conversion is not only personal but also ecclesial, anticipating the Church's renewal through the death and resurrection of Christ celebrated at Easter.

Ultimately, Ash Wednesday is a theological proclamation of **hope grounded in mercy**. While it confronts the reality of death and sin, it does so in the light of the Cross and Resurrection. The ashes do not end in dust but point toward new life, as the Church journeys toward Easter, where repentance is transformed into redemption and mortality into glory.

Archbishop's Engagements

N.B.:"In office days", Please call the Secretary before coming. Ph No : 72079 40883

FEBRUARY 2026

01. Sun 09.00 a.m. : First Holy Communion and Confirmations at St. Theresa's Church, Sanathnagar
- 05.30 p.m. : Holy Mass and Day of Consecrated life Celebrations at Jeevan Jyothi
03. Tue : CCBI Plenary Assembly at St. John's Bangalore
- 04-11. Wed : CBCI General Body Meeting, Bangalore
12. Thu : In Office
13. Fri 11.30 a.m. : Thanksgiving Mass- Declaration of Sr. Mary of Sacred Heart (Mary Glowrey) as Venerable, JMJ Provincialate, Somajiguda
- 05.00 p.m. : Annual Day Celebrations at St. Joseph's School, Trimulgherry
14. Sat 10.00 a.m. : Festive Mass & Silver Jubilee Celebrations at Lourdu Matha Church, Sherigudem
15. Sun 07.30 a.m. : First Holy Communion and Confirmations at Divine Word Centre, Muthangi
17. Tue : In Office
18. Wed 06.00 a.m. : **Ash Wednesday Mass at St. Mary's Basilica, Secbad**
19. Thu : In Office
21. Sat 05.00 p.m. : World Marriage Day Celebrations at St. Mary's Pharmacy College Auditorium, Secunderabad

26. Thu 09.30 a.m : Formative Seminars on Holy Land Awareness,
- 01.00 pm. Ecumenism & Dialogue and The Chosen Series at
Archbishop's House, Secunderabad.
27. Fri : In Office

TENTATIVE ENGAGEMENTS: MARCH 2026

02. Mon : Festive Mass at Karunagiri Shrine, Khammam
- 04-06. Wed – Fri : TCBC Meetings at St. John's Regional Seminary,
Ramanthapur
15. Sun : Festive Mass at St. Joseph's Church, Narapally,
Ghatkesar
26. Thu : Clergy Recollection & Chrism Mass
30. Mon 09.30 a.m. : International Business Conference at St. Joseph's
Degree and PG College, King Koti

31st January, 2026
Archbishop's House

✠ Cardinal Poola Anthony
Archbishop of Hyderabad.

RECEIPT OF LOCAL MASS INTENTIONS

Date	Parish/Individual	No. of Masses
31-12-2025	DAMMAIGUDA	19
05-01-2026	MARIAPURAM - ADIBATLA	13
16-01-2026	KHARITHABAD	550
16-01-2026	METTUGUDA	6000
19-01-2026	SULTAN BAZAR	100
20-01-2026	GUNFOUNDRY	163
23-01-2026	SURARAM	50
	Total	6895

Communications

1. RECOLLECTION IN FEBRUARY - 2026

All the Deans are here-by requested to conduct the Recollection at Deanery level for the month of February, 2026. All the Clergy are requested to attend the "Deanery Level Recollection."

2. THE HOLY CHILDHOOD SUNDAY 2026:

Holy Childhood Sunday will be celebrated on **8th February 2026 (Sunday with the theme 'Hands of Help, Hearts of Hope.'** On this day, the Mother Church invites us to joyfully celebrate and acknowledge the **gift of children** as we observe Holy Childhood Day. Every human life and every child is a **precious blessing and reward from God**, entrusted to us for the building up of His Kingdom on earth.

Children are a special gift of God and a vital source of hope, faith, and renewal in the Church. Through their simplicity, trust, and innocence, God draws us closer to Himself and helps us grow in our Christian character. As the Psalmist beautifully reminds us in **Psalm 127:3**, "*Children are a heritage from the Lord.*" This assurance calls us to respect, protect, and nurture every child, recognizing their dignity and uniqueness.

All **Parish Priests** are requested to conduct a **special Sunday Liturgy** and organize appropriate programmes for children, while also creating awareness among the faithful about the **Holy Childhood Special Collection**, encouraging generous participation in support of children in need across the world.

3. THE WORLD DAY OF THE SICK 2026:

The **34th World Day of the Sick** will be observed on **11th February 2026**, the Feast of **Our Lady of Lourdes**. The theme chosen by **His Holiness Pope Leo XIV** for this year is: "**The compassion of the Samaritan: loving by bearing the pain of the other.**"

This theme draws inspiration from the parable of the **Good Samaritan** and emphasizes **concrete, compassionate acts of closeness** to those who suffer. It invites the faithful not merely to sympathize with the sick from a distance, but to **enter into their pain**, walking alongside them with love, patience, and hope.

On this day, the Church calls upon all priests, religious, healthcare workers, pastoral caregivers, and the faithful to **pray for the sick** and to express Christ's healing presence through **acts of service**, such as providing medical care, food, emotional support, and counselling. By doing so, we are reminded to recognize **the suffering Christ in every ailing brother and sister**, and to become instruments of God's mercy and tenderness in the world.

All parishes, institutions, and communities are encouraged to observe this day prayerfully and meaningfully.

4. SEASON OF LENT 2026:

I. ASH WEDNESDAY

In the year 2026, Ash Wednesday falls on **18th February, 2026**, marking the beginning of the holy season of Lent.

All Parish Priests are kindly requested to ensure that the **Way of the Cross** is conducted in all our Parish Churches, Chapels, and Mass Centres on **every Wednesday and Friday** during the Lenten season.

All Heads of Institutions are requested to encourage and ensure the active participation of our **Catholic children and youth** in the Way of the Cross services at their respective Parish Churches, Chapels, or Mass Centres on Wednesdays and Fridays.

It is the shared responsibility of all of us to promote **solid and strong Catholic faith formation** among our children, youth, and adults in our Parishes and Institutions a faith that is **lived, celebrated, and shared** with others.

II. LAW OF ABSTINENCE (KEEPING AWAY FROM MEAT):

The Catholics who have completed 14 years of age are to observe the law of abstinence on Ash Wednesday and all Fridays of Lent.

III. LAW OF FASTING:

The law of fasting is to be observed on AshWednesday and Good Friday, by all those who have completed 18 years of age and have not yet begun the 60th year of their age.

5. WORLD MARRIAGE DAY:

World Marriage Day celebrates the sacredness of Christian marriage and gives thanks for the faithful witness of **marriage and priesthood**, two vocations that strengthen the life and mission of the Church.

The **Archdiocese of Hyderabad** will celebrate World Marriage Day on **Saturday, 21st February, 2026**, at **St. Mary's Pharmacy College, Hyderabad**, with a **Thanksgiving Eucharistic Celebration** honouring the **Diamond, Golden, Ruby, and Silver Jubilee Priests and Married Couples**.

Theme:

"Man and Woman He Created Them: Together with Purpose"(cf. Genesis 1:27)

All Parish Priests are requested to announce this in their parishes and encourage participation. The faithful are kindly asked to keep this celebration in their prayers. Registration and programme details have been shared in the Clergy WhatsApp Group.

6. THREE SEMINARS IN FEBRUARY:

1. HOLY LAND AWARENESS:

With deep gratitude for the graces of the Jubilee Year 2025, the Israel Ministry of Tourism, in collaboration with the Archdiocese, is organizing a **Holy Land Awareness Seminar** to deepen understanding of the biblical sites and the living Christian communities of the Holy Land.

Date: 26th February, 2026

Venue: Archbishop's House, Secunderabad

Time: 9:30 am to 10.45 am

Priests and Religious are cordially invited to participate in this seminar, which aims to promote spiritually enriching and well-prepared pilgrimages, along with renewed catechesis and pastoral reflection.

2. IMPORTANCE OF ECUMENISM AND DIALOGUE:

The Catholic Church, inspired by the prayer of Jesus “that they may all be one” (Jn 17:21), upholds **Ecumenism and Dialogue** as an essential part of her mission. The Second Vatican Council reminds us that unity among Christians and respectful dialogue with people of other religions are vital expressions of our faith and witness.

Ecumenism invites cooperation with other Christian denominations, while interreligious dialogue helps build bridges of understanding, peace, and harmony. In the **Archdiocese of Hyderabad**, where religious diversity is a lived reality, such dialogue strengthens our common witness through collaboration in education, healthcare, and social service.

All clergy and religious are invited to participate in this **Seminar on Ecumenism and Dialogue**.

Date: 26th February, 2026

Time: 11:30 a.m. to 12:15 p.m.

Venue: *Archbishop's House, Secunderabad*

3. THE CHOSEN SERIES:

The Archdiocese of Hyderabad will conduct a **seminar on *The Chosen*** series for the Clergy and Religious. *The Chosen* presents the life and ministry of Jesus Christ in a profound and engaging way, making the Gospel come alive for today's faithful.

This seminar will highlight the **importance of the series** and offer **practical ways to promote and use it in pastoral ministry**, especially during the **Season of Lent**, helping the faithful prepare spiritually for the celebration of Easter through prayer, reflection, and faith-sharing.

All Clergy and Religious are encouraged to participate.

Date: 26th February, 2026

Time: 12:15 p.m. to 1:00 p.m.

Venue: *Archbishop's House, Secunderabad*

All the above seminars will be conducted by resource persons who Are Experts in the respective Fields.

7. MONTHLY RECOLLECTION AND CHRISM MASS IN MARCH:

1. Archdiocesan Monthly Recollection, for all the Archdiocesan and Pastoral Clergy working in Hyderabad, is arranged at the Archbishop's House, on 26th March, 2026, Thursday, from 09.30 am to 01.00 pm. All the Archdiocesan and Pastoral Clergy are to participate in this recollection for the good and immediate preparation for the Holy Week and Easter.
2. All the Clergy are called upon to come and participate in Chrism Mass, which will be held on 26th March, 2026, Thursday, at 05.45 pm at **St. Mary's Basilica, Secunderabad**. The Religious and Faithful are invited to participate in the Liturgy of the Eucharist. **All the Parish Priests are requested to communicate the same to the parishioners and encourage them to attend the Chrism Mass.**

With Regards and Prayers
✠ Cardinal Poola Anthony
Archbishop of Hyderabad.

POPE'S INTENTION: FEBRUARY 2026

For children with incurable diseases: Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.



CARDINAL'S INTENTION: FEBRUARY 2026

Let us pray that the Lord may raise up generous and faithful vocations to the **priesthood and religious life**, and that those called may respond with courage, holiness, and joyful service to the Church.



Come

Participate

Receive Blessings of Infant Jesus



INFANT JESUS SHRINE

KAMMAGUDA, TURKAYAMJALA, R. R. DT, TELANGANA - 501510

(FIRST SHRINE OF INFANT JESUS IN TELANGANA, A.P & THE THIRD SHRINE IN INDIA)

INFANT JESUS ANNUAL FEAST

08th FEBRUARY 2026

SCAN TO REACH



INFANT JESUS

THE MORE YOU HONOUR ME
THE MORE I WILL BLESS YOU

29-01-2026: THURSDAY 5:30 PM. PROCESSION, HOLY MASS, FLAG HOISTING By HIS EMINENCE CARDINAL POOLA ANTHONY (Archbishop of Hyderabad)

DAYS

NOVENA DAYS

NOVENA THEME - TO BE LIKE JESUS

30-01-2026: FRIDAY	5:30 PM. Procession, Holy Mass by	Fr. Allam Arogya Reddy	- Live like Jesus
31-01-2026: SATURDAY	5:30 PM. Procession, Holy Mass by	Fr. Anand Andrew	- Practice unconditional Love
01-02-2026: SUNDAY	5:30 PM. Procession, Holy Mass by	Fr. Addagalla Jolli msc	- Be Prayerful
02-02-2026: MONDAY	5:30 PM. Procession, Holy Mass by	Fr. Kommareddy Marreddy	- Be Forgiving
03-02-2026: TUESDAY	5:30 PM. Procession, Holy Mass by	Fr. Madanu Arogyaswamy	- Live by God's Word
04-02-2026: WEDNESDAY	5:30 PM. Procession, Holy Mass by	Fr. Thathireddy Pranay	- God - Centered Life
05-02-2026: THURSDAY	5:30 PM. Procession, Holy Mass by	Fr. Kakumanu Jolli Babu msc	- Follow God's Commandments
06-02-2026: FRIDAY	5:30 PM. Procession, Holy Mass by	Fr. Pentareddy Rajareddy -Guntur	- Seek ye first the Kingdom of God

07-02-2026 - SATURDAY

7.00 AM	Holy Mass in Telugu	Fr. Kakumanu Thambi CRS - Be Fruitful
5.00 PM	Adoration, Word of God & Holy Mass	Fr. Chinnabathini Praveen msc - Committed to the mission of Jesus

08-02-2026: SUNDAY - INFANT JESUS FEAST DAY

FEAST DAY THEME:
Become more and
more like Jesus

4:00 AM	Holy Mass in Telugu	Fr. Govindu Arogyaswamy
5:00 AM	Holy Mass in Telugu	Fr. Bonagiri Bala Anthony CRS
6:00 AM	CAR PROCESSION STARTS FROM BHOIGUDA	
6:00 AM	Holy Mass in English	Fr. Kurapati Jaya Prathap
7:00 AM	Holy Mass in Telugu	Fr. Ery Paul Prabhakar MMSI - Asst. PP, Emjala
8:00 AM	Holy Mass in Tamil	Fr. A. S. Tony
9.30 AM	Infant Jesus Solemn High Mass In English- Fr. Thathireddy Jayaraj Reddy (Shrine Rector & Parish Priest, Emjala)	

PLEASE SCAN QR CODE
to Send Holy Mass Intentions
Donations to the Church &
offerings for Poor Feeding

11.30 AM	INFANT JESUS SOLEMN HIGH MASS IN TELUGU Fr. Cyril Doss svd - Divine Word Centre, Muthangi	
2:00 PM	Prayer & Healing Service	Bro. S. Rajareddy & Lucy - Team - Divine Life Ministries
4:00 PM	Procession with MIRACULOUS INFANT JESUS	
5:00 PM	Adoration & Benediction	Fr. Anthony Jayanth - Kammam

Call and
Write to us on WhatsApp
7702295264
Email:
infantjesusshrineyamjala@gmail.com

TELECAST BY CATHOLIC HUB TV & DIVYAVANI TV

CATHOLIC HUB: LIVE Telecast of Flag Hoisting, Novena Days & Feast Day Masses from 29th Jan to 08th Feb 2026
DIVYAVANI TV: Telecast of Flag Hoisting & Feast day Mass 08th February from 11.30 am to 1.00 pm

R.T.C. SPECIAL BUSES FOR THE SHRINE FEAST

On the Feast Day R.T.C runs special buses for pilgrims from city to Emjala Shrine with the name board **INFANT JESUS SPECIAL**. These buses start from Secunderabad Station, Tarnaka, Safilguda, Dilshuknagar, Koti. The regular buses 277 from IMMBUN Bus Depot, Nalgonda 'X' Roads and 102/277 Koti- Secunderabad and 279 from Jubilee Bus Station will operate as usual.We cordially invite all devotees of Infant Jesus to participate in this Greatest and Glorious Feast of **MIRACULOUS INFANT JESUS** in the State of Telangana and receive His blessings - Parish Clergy, St. Joseph's Convent-Sisters CSA, Parish Committee & Parishioners

2nd Sunday Collection for the month of December 2025

Sl No.	Date	Place	Amount	Sl No.	Date	Place	Amount
1	15-12-2025	Armoor	13480	53	11-12-2025	Lillipur	2500
2		Aliabad		54		Mahendra Hills	
3		Alirajpet		55		Madinaguda	
4		Alwal		56		Mallapur	
5		Ammuguda		57		Manikonda Mission	
6	18-12-2025	Arogya Nagar (Mission)	14237	58	05-01-2026	Mariapuram (Adibatla)	1000
7		Arul Colony		59		Medak	
8		Balaji Nagar		60		Medchal	
9		Band Lines		61		Medipally	
10		Bandlaguda Jagir		62		Mettuguda	
11	08-01-2026	Banjara Hills	11600	63	23-12-2025	Miyapur	3000
12		Basuregadi		64		Moul-Ali	
13		Bayyaram		65		Mudfort	
14		Bazarghat		66		Muthangi	
15		BHEL - MIG		67		Nacharam	
16	15-12-2025	Begumpet	5060	68	27-01-2026	Nandrakal	300
17		Bodhan		69		Nedunoor	
18		Boduppall/Bolligudem		70		Neela Camp	
19		Bhoiguda		71		Nizamabad	
20		Bolarum		72		Nizampet	
21	06-01-2026	Borabanda	4000	73	12-01-2026	Pargi	7480
22		Bowenpally		74		Patancheru	
23		Cherlapally		75		Ramachandrapuram	
24		Chintalacheruvu		76		Ramanthapur	
25		Church Colony		77	17-12-2025	Ramnagar	3200
26	20-12-2025	Dammaiguda	12205	78		Sadasivpet	
27		Dharmaram		79		Sainikpuri	
28		Dayanandnagar		80		Sanathnagar	18600
29		Emjala		81		Sangareddy	
30	11-12-2025	Gaddiannaram	2500	82		Santhoshnagar	
31		Gagillapuram		83	22-12-2025	Sappers Lines	
32		Gajwel		84		Secunderabad	
33		Gandhinagar		85		Shabad	
34		Garrison (Trimulgherry)		86		Shamshabad	
35	11-12-2025	Ghatkesar	800	87	22-12-2025	Shanthinagar	2890
36		Golconda		88		Shapurnagar	
37		Godumakunda		89		Siddipet	
38		Gunfoundry		90		Seethaphalmandi	
39		Jadi Jamalpur		91	19-01-2025	Sultan Bazar	3500
40	23-01-2026	Jagadgirigutta	3500	92	19-12-2025	Suraram	3000
41		Jahanuma		93	19-12-2025	Tandur	400
42		Jeedimetla		94	22-12-2025	Toopran	32500
43		Jeeva Jala		95		Trimulgherry	
44		Jogipet		96		Uminthal	
45	23-12-2025	Joipet	20000	97		Vanasthalipuram	
46		Kalwakole		98		Venkatapuram	
47		Kamareddy		99	15-12-2025	Vikarabad	5000
48		Khairatabad		100	13-01-2026	Yapral	500
49		Kissan Nagar		101		Yeddumylaram	
50		Kukatpally		102		Yellareddy	
51		Lallaguda		103		Zaheerabad	
52	03-01-2026	L. B. Nagar	1000			Total	190052

Pastoral News

1. Sacraments of First Holy Communion and Confirmation at St Joseph's Church, Bolarum on 4th January 2026



2. Sacraments of First Holy Communion and Confirmation at Divine Mercy Church, Madinaguda on 11th January 2026



3. Annual Feast of St. Paul the Hermit Church, Nandrakal



4. Golden Jubilee of the Congregation of Sisters of Charity of St. Vincent De Paul- Presence at Vincent Home Convent, Alirajpet



5. Sacrament of Confirmations at St. Matthias Church, Jojipet



6. Annual Feast of Infant Jesus Shrine, Gajwel

The Annual Feast of the Infant Jesus Shrine, Gajwel, was celebrated with great devotion and spiritual joy on 18th January 2026. The shrine was filled with prayerful enthusiasm as around 2000 pilgrims from various parishes gathered to participate in this blessed occasion.

The Holy Eucharistic Celebration was solemnly presided over by His Eminence Cardinal Poola Anthony, Archbishop of Hyderabad, as the main celebrant. Several priests joined him in concelebration, making the celebration a meaningful expression of unity in faith.

In his inspiring homily, His Eminence Cardinal Poola Anthony reflected on the theme “Jesus is the Light of the World”. He reminded the faithful that Jesus is the promised Messiah who came to save humanity from sin and darkness, and invited everyone to walk in the light of Christ through love, faith, and service.



The liturgical celebration was prayerful and uplifting, creating a deep spiritual atmosphere for all the pilgrims present. The active participation of the faithful added to the beauty and solemnity of the feast.

At the end of the Holy Mass, Rev. Fr. ThontaPrabhudas, Parish Priest and Rector of the Infant Jesus Shrine, expressed his heartfelt gratitude to His Eminence the Cardinal, all the concelebrating priests, religious, volunteers, and all the faithful for their presence, cooperation, and support in making the feast a grand success.

Following the Eucharistic celebration, a fellowship meal was lovingly served to all the pilgrims, symbolizing unity, sharing, and Christian brotherhood.

The Annual Feast concluded with hearts filled with gratitude to God and renewed faith in the Infant Jesus, leaving a lasting spiritual impact on all who participated.

7. Flag Hoisting at Infant Jesus Shrine, Emjala



Archdiocesan News

1. Hyderabad Archdiocesan Choir - HAC undertakes a Sacred Singing Pilgrimage

9th January – Singing Pilgrimage as Pilgrims of Hope

We had been on a Singing Pilgrimage, journeying from Secunderabad through some of the most sacred and historically significant Christian shrines across Tamil Nadu and Pondicherry in a spirit of prayer, devotion, and Sacred Music. The pilgrimage became a profound blend of faith, heritage, and human connection, with each day offering unique spiritual experiences.

The pilgrimage began with the recording of an episode featuring Latin Chants at Madha TV—a Tamil Catholic television channel, established by the Tamil Nadu Bishops' Council. The warm hospitality extended by the Madha TV team set a gracious tone for the journey.



The pilgrimage commenced at the National Shrine and Basilica of St. Thomas Mount, Chennai, a site of immense spiritual and historical significance. We were blessed to sing for the evening Mass celebrated by Fr. Michael the Rector of the Shrine along with Fr. Lazar SVD. In his homily Fr Michael said, "Members from different parishes of Hyderabad on a Singing Pilgrimage, visiting and singing in different locations of our faith is an example for us all that we need to share the God given talents and gifts with His people."

11th January – Santhome and Nangathur: Communion in Faith and Gratitude

We sang at the International Shrine and Basilica in Santhome Cathedral—one of the three churches in the world built over the tomb of an Apostle St Thomas. Fr. Vincent Chinnadurai, the parish priest, warmly welcomed the choir and appreciated us saying, 'HAC is one of its kind in India'.

On our way to Vailankanni we had a stopover at Nangathur and sang for the evening mass. HAC director Michael Peria hails from this village and it is

here the Late Cardinal Lourdusamy did his primary and secondary schooling. The presence of Fr. Lenin, parish priest, and Fr. Mathew, Capuchin Provincial of Trichy Province, made the occasion especially meaningful; culminating in an evening marked by simplicity, generosity, and shared faith. The village community honoured each one of us with a token of appreciation accompanied by citations and shawls.



12th January – Vailankanni: United in Hope and Devotion

We travelled to the Sanctuary of Our Lady of Vailankanni Shrine, which is also known as the “Lourdes of the East.” The Rector, Fr. Irudayaraj, celebrated a special Holy Mass for the choir. We are deeply grateful to Father Rector for blessing each member personally and giving us Our Lady’s souvenir. ‘When will I create a choir like this in our Shrine here? You sound so peaceful, devotional and prayerful’ was the expression of the Rector.

13th January – Pondicherry: Grace in Worship and Fellowship

We travelled to Pondicherry, stopping at Villianour for the noon Mass at the Our Lady of Lourdes Shrine. Mass was celebrated by Fr. Dominic, with the participation of parish schoolchildren. The choir later sang and recorded hymns in a newly built ‘Gratia Plena Church’, relying solely on their voices; the church’s natural acoustics transformed the singing into an experience of remarkable clarity and beauty.

In the evening, we sang at the historic Notre Dame des Anges, where Mass was celebrated in French by Fr. Kennedy, the Parish Priest and we sang in Latin, English and French, reflecting the universality of the Church. Almost every member of the congregation met us expressed heartfelt appreciation for the peaceful and prayerful singing.

14th January – Pondicherry: A Culmination in Gratitude

We began with Mass at the Immaculate Conception Cathedral, Pondicherry where Fr. Philemon Raj, the procurator of the Archdiocese, Fr. Rosario the Parish Priest and the assistant Fr Alpha Venice welcomed the choir. Singing Latin



hymns during the liturgy deeply moved the congregation. During the Homily Fr Philemon Raj said, 'I don't think there is a choir of this kind in India. Members from different parishes of the diocese come together and getting trained to sing in different languages especially in Latin creating an atmosphere of prayer and devotion. You have taken us to Vatican by your singing.'

The pilgrimage concluded liturgically singing at the Sacred Heart Basilica, where Fr. Picahimuthu, the Rector celebrated the Mass and he too sang a few parts of the Mass in Latin. After the Mass as requested by the Parish Priest and the congregation, we sang a few Latin Chants, 'Prince of Peace' - a Christmas Classical, Hail Mary and the Litany of Our Lady.



"The heaven has come down" one of the members in the audience got up and said immediately after we completed the singing.

15th January a quiet place to rest

Before returning to Hyderabad, the choir experienced a moment of rest at Nalla Beach Resort by a private beach, hosted with generous hospitality by Mr. Soundararajan and Mrs. Zeraldine. After days of continuous singing and travel, this peaceful pause by the sea side felt providential. Reflecting on the moment, Fr. Paul an Augustinian priest recalled how Jesus led His weary disciples to a quiet place to rest—an apt description of this refreshing conclusion.

16th Back to our Twin City with a commitment of continuing our Sacred Music Ministry.

The choir then returned safely to Hyderabad, carrying with them cherished memories, renewed faith through the Sacred Music Ministry, and gratitude for the sacred spaces, generous hosts, and communities that made this singing pilgrimage a journey of grace, harmony, and shared devotion.

- Reported by Monica, Rosalia and Tina

2. The Week of Prayer for Christian Unity – 2026. Organised by the Archdiocesan Commission for Ecumenism

The Week of Prayer for Christian Unity – 2026 was meaningfully organised by the Archdiocesan Commission for Ecumenism in communion with the global Christian community. The prayer materials for this year were jointly published by the Roman Catholic Church (RCC) and the World Council of Churches (WCC), under the inspiring theme:

“There is one Body and one Spirit, just as you were called to the one hope of your calling” (Ephesians 4:4).

For the year 2026, the prayers and reflections were prepared by the faithful of the Armenian Apostolic Church, in collaboration with the Armenian Catholic and Evangelical Churches. These resources were developed and finalized at the Mother See of Holy Etchmiadzin in Armenia, the historic spiritual and administrative centre of the Armenian Apostolic Church, during the sacred celebrations of the blessing of the Muron (holy oil) and the re-consecration of the Mother Cathedral on 28–29 September 2024, following a decade-long restoration.

This significant occasion provided a profound opportunity for reflection on the richness of the shared Christian faith that continues to flourish across churches today. The prayer resources draw deeply from ancient Armenian Christian traditions, incorporating hymns and petitions originating from monasteries and churches dating back to the fourth century. Through these resources, the global Christian community was invited to rediscover its common heritage and deepen fellowship in Christ, who unites believers across nations and traditions.

Christian unity is not merely an ideal but a divine mandate central to our faith and mission. It reflects the very heart of the Church’s calling — to witness to the harmonious oneness of life in Christ amid diversity. As Saint Paul reminds us, “There is one body and one Spirit” (Eph 4:4), a powerful affirmation of the theological foundation of Christian unity.

In his 2026 message for the Week of Prayer for Christian Unity, **Pope Leo XIV** strongly emphasized that unity is an *imperative*, not an option. He called the Church to foster a true “exchange of gifts” rather than uniformity, encouraging Catholic communities to intensify prayer for visible unity. He also warned against divisions caused by worldly ambitions that overshadow the joy of the Gospel.

Ecumenical Celebrations in the Archdiocese of Hyderabad

This year's ecumenical prayer gatherings witnessed active participation and collaboration among several Christian denominations and church leaders. Churches and institutions that participated included:

- CSI Medak Church, Good Shepherd Church of India, Believers Eastern Church, Centenary Methodist Church, Centenary Baptist Church, Lutheran Church, Orthodox Churches, Banjara Church. For the first time, closer collaboration was also established with the **Twin City Pastors Fellowship** and other pastoral fellowships.

From **18th to 27th January 2026**, prayer services were conducted at various locations including:

CSI Medak Church, King Koti

Believers Eastern Church, ECIL Bandlaguda

Good Shepherd Church, Kompally



Centenary Methodist Church, Chapel Road, Hyderabad



Centenary Baptist Church, Secunderabad



St. Andrew Orthodox Church, Secunderabad



Shrine of Our Lady of Good Health, Khairtabad



Lutheran Church, Lakdikapool



CSI Medak Church, Nizamabad



Twin City Pastors Fellowship, Begumpeta



Under the able leadership of **Rev. Fr. Anthaiah Kondaveeti**, Regional Secretary of the TCBC Commission for Ecumenism, outreach was extended to several Church Councils and federations, including: Telangana Council of Churches (TCC), Telugu Federation of Churches (TFC), United Christmas Celebrations Committee (UCCC), Telugu Catholic Bishops' Conference (TCBC), and Twin Cities Pastors Fellowship and many other Christian organizations. This collective effort greatly strengthened ecumenical cooperation across the Archdiocese of Hyderabad.

Acknowledgements

I sincerely express my heartfelt gratitude to all those who contributed generously to the success of this ecumenical initiative, especially:

- Mr. SleevaGalleli (UCCC), Rev. Dr. Baskaraiah (CSI), Secretary, TCC, Dr. Robert Surya Prakash (Baptist Church), Treasurer, TCC, Mr. James Sylvester, General Secretary, UCCC, Rev. Fr. Giribabu (Good Shepherd Church of India), Mr. Thomas John (UCCC), Rev. Fr. Varaprasad Rao (Believers Eastern Church), Fr.Sagaya Raja, Fr . Samuel OFM cap, and Fr Michael Selvaraj.

I also extend sincere thanks to the Catholic clergy, religious, and laity who actively participated in prayer and service. Their cooperation and dedication made the celebration of the Unity Octave both meaningful and spiritually enriching.

Finally, I express my profound gratitude to **His Eminence Cardinal Poola Anthony**, Archbishop of Hyderabad, for his constant encouragement, pastoral support, and deep commitment to the ministry of ecumenism. Guided by the Holy Spirit, may we continue to remain faithful to the priestly prayer of Jesus, **“that they may all be one” (John 17:21)**, learning to walk together, pray together, and work together for the realisation of God's Kingdom.

- Rev. Fr. Michael Samala(Archdiocesan Director of Ecumenism)

3. National Marriage Week & World Marriage Day 2026

“Man and Woman He Created Them: Together With Purpose”

The observance of **National Marriage Week (February 7–14)** and **World Marriage Day (Sunday, February 8, 2026)** is done in the dioceses of US. It offers the Church a meaningful opportunity to reaffirm the beauty of marriage and family life. These celebrations invite the faithful to reflect on marriage as a sacred vocation and as the foundation for building a culture of life and love in society.

The theme for **World Marriage Day 2026**, *“Man and Woman He Created Them: Together With Purpose,”* highlights God’s divine plan for marriage calling husbands and wives to live in unity, mutual self-giving, and faithfulness. Observed annually on the **second Sunday of February**, World Marriage Day honours the commitment of married couples and their vital role in strengthening families, parishes, and communities.

Across dioceses and parishes, special Holy Masses, blessings of couples, and celebratory gatherings will be organized, with a focus on honouring marital milestones and promoting strong family foundations rooted in faith.

Diocesan Celebration

The Family Apostolate, in collaboration with Worldwide Marriage Encounter (WWME), will celebrate World Marriage Day on:

Date: Saturday, **21 February 2026**

Time: From **5:00 p.m. onwards**

Venue: *St. Mary’s Pharmacy College Auditorium, Secunderabad*

During this celebration, married couples observing significant jubilees in 2026 will be specially felicitated:

Diamond Jubilee – Married in 1966; **Golden Jubilee** – Married in 1976; **Ruby Jubilee** – Married in 1986; **Silver Jubilee** – Married in 2001

Eligible couples are requested to **register their names** using the prescribed form available at their **parish office**. **Last date for registration: 17 February 2026**

How the Faithful Can Participate

Attend local parish events: Participate in special Masses, blessings, and celebrations organized by parishes and dioceses.

Celebrate at home: Couples are encouraged to reflect prayerfully on their marriage vows and renew their commitment to one another.

Support marriage initiatives: Engage with enrichment and healing resources offered by organizations such as Worldwide Marriage Encounter (WWME), Retrouvaille, MFC, and For Your Marriage.

Through prayer, celebration, and active participation, World Marriage Day and National Marriage Week call us all to support and strengthen the vocation of marriage, recognizing it as a precious gift from God and a cornerstone of Christian life.

- Fr. David Francis (Family Apostolate, Director)

4. Pope Leo XIV proclaims a special Jubilee Year, with associated Plenary Indulgences, on the occasion of the Eighth Centenary of the death of Saint Francis of Assisi

8th centenary of the Death of St. Francis of Assisi(1226-2026): Excerpts from the Decree of the Apostolic Penitentiary on the occasion of the Eighth Centenary of the death of Saint Francis of Assisi, by which a special Jubilee Year is proclaimed, with associated Plenary Indulgences, 16.01.2026.

While the fruits of grace of the Ordinary Jubilee of the Year 2025, which has just ended, in which we have all been urged to become pilgrims of that hope that does not disappoint (cf. Rm 5:5), are still present and effective, a new occasion for jubilation and sanctification is added to it as an ideal continuation: the eighth centenary of the happy passing of Saint Francis of Assisi from earthly life to his heavenly homeland (3 October 1226).

In recent years, other important Jubilees have concerned the person and the words of the Saint of Assisi: the eighth centenary of the creation of the first Nativity Scene in Greccio, the composition of the Canticle of the Creatures, hymn to the holy beauty of creation, and the impression of the Holy Stigmata, which took place on Mount Verna, almost a new Calvary, two years before his death. The year 2026 will mark the culmination and fulfilment of all the preceding celebrations: indeed, it will be the Year of Saint Francis and we are all called to become saints in the contemporary world, following the example of the Seraphic Patriarch.

If it is admirably true that “there is no other name under heaven given among men” (cf. Acts 4:12) except Jesus Christ, Redeemer of humanity, it is equally extraordinarily true that between the twelfth and thirteenth centuries, in an era of so-called holy wars, relaxed morals and misguided religious fervour, “a sun was born into the world”

“And in this I want to know if you love the Lord and love me, his and your servant, if you will do this, namely: that there may never be any friar in the world, who has sinned as much as he could sin, who, after seeing your eyes, may go away without your merciful forgiveness, if he asks for it”(Francis of Assisi, Letter to a minister, 7-8)

Supreme Pontiff, on the occasion of the Year of Saint Francis, grants a plenary indulgence under the usual conditions (sacramental confession, Eucharistic communion and prayer according to the intentions of the Holy Father), also applicable in the form of suffrage for the souls in Purgatory: participate in the Year of Saint Francis by visiting, in the form of a pilgrimage,

any Franciscan conventual church or place of worship anywhere in the world dedicated to Saint Francis or connected to him for any reason, and there devoutly follow the Jubilee rites or spend at least a reasonable period of time in pious meditation and raise prayers to God so that, following the example of Saint Francis, feelings of Christian charity towards their neighbours and authentic vows of harmony and peace among peoples may spring forth in their hearts, concluding with the Our Father, the Creed and invocations to the Blessed Virgin Mary, Saint Francis of Assisi, Saint Clare and all the Saints of the Franciscan Family.

The Friars in St. Francis of Assisi Church, Ramnagar, Hyderabad, invite and welcome all the Priests, Religious and the Lay Faithful to please make a pilgrimage to the church and be gifted with the Indulgence.

Please contact Fr. Praveen OFM: 7829255689; Fr. Chinnappa Reddy OFM: 9705546515.

National News

1. Jesus Youth Telugu Region Participants at JAAGO 2025 Bangalore



“Jaago” (meaning “Wake Up”) is the signature national youth conference of the Jesus Youth movement, a Catholic youth organization, with “Jaago 2025” recently held in Bangalore (Dec 28-31, 2025) bringing thousands of young people together for faith, fellowship, music, talks, and Eucharistic adoration, serving as a major spiritual renewal event to ignite faith and missionary spirit among Indian Catholic youth.

International News

1. SUMMARY OF THE MESSAGE OF HIS HOLINESS POPE LEO XIV FOR THE 60th WORLD SOCIAL COMMUNICATIONS DAY

The following is the theme chosen by the Holy Father Leo XIV for the 60th World Day of Social Communications, to be celebrated in 2026:

Preserving human voices and faces

Technology must serve the human person, not replace it. Face and voice are unique traits of every person and form the foundation of human identity and relationships. Reflecting on this truth, Pope Leo XIV introduces his Message for the *60th World Day of Social Communications*, which will be celebrated on 17 May 2026, with a focus on digital communication and artificial intelligence, highlighting the need to protect human dignity in an age increasingly shaped by technological innovation.

Human beings, the Pope recalls, are created in the image and likeness of God and called into relationship through the Word. Safeguarding faces and voices, therefore, means protecting the divine imprint present in each person and upholding the irreplaceable vocation of every human life.

The anthropological challenge of technology

The Pope warns that digital technologies, especially artificial intelligence systems capable of simulating voices, faces, and emotions, risk altering essential dimensions of human communication.

The challenge, he stresses, is not primarily technological but anthropological; it is a matter of protecting human identity and authentic relationships.

He draws attention to the impact of social media algorithms that prioritise rapid emotional reactions over reflection, weakening critical thinking and fostering social polarisation.

The growing reliance on artificial intelligence for information, creativity, and decision-making, he adds, also risks diminishing analytical skills, imagination, and personal responsibility.

Reality, simulation, and social impact

Pope Leo highlights the difficulty of distinguishing between reality and simulation in digital environments, where automated agents and chatbots can influence public debate and individual choices, shaping emotional responses and personal interactions.

Such dynamics, he notes, may affect not only individuals but also social and cultural life.

Responsibility, cooperation, and education

To address these challenges, the Pope identifies responsibility, cooperation, and education as essential pillars. Technology developers, political authorities, media professionals, and educators are called to promote transparency, safeguard human dignity, and ensure the integrity of information.

Collaboration among institutions and sectors, he writes, is required to guide digital innovation toward the common good.

Media literacy and digital awareness

Finally, Pope Leo underlines the importance of education in media, information, and artificial intelligence literacy, fostering critical awareness, protecting personal identity, and supporting a responsible culture of communication.

Renewed care for face and voice, he concludes, remains central to preserving the human dimension of communication and orienting technological progress to the service of the human person.

Dates & Events to Remember

- | | |
|---|--|
| 02. Presentation of the Lord (F) | 07. St. Gonsalo Garcia. Mrtr (M) |
| 03. St. Blaise, Bp & Mrtr and St. Ansar, Bp | 11. Our Lady of Lourdes (Op.M) |
| 04. St. John De Britto, Pt & Mrtr (F) | 14. Sts. Cyril, Monk & Methodius, Bp (M) |
| 05. St. Agatha. Vg & Mrtr (M) | 18. Ash Wednesday |
| 06. St. Paul Miki and Comps, Mrtr (M) | |



Happy Birthday Dear Fathers

- | | |
|--------------------------|---------------------------------|
| 03. Fr. Lancelot Menezes | 08. Fr. Samala Marianna Michael |
| 03. Fr. Yelugu Jude Raj | 13. Fr. Bandanadam Prem Kumar |
| | 28. Fr. Dodda Sunder |



Happy Ordination day Dear Fathers

- | | |
|-------------------------------|-----------------------------------|
| 10. Fr. Dion Isaac | 13. Fr. Dominic Savio |
| 10. Fr. Gopu Sunder Reddy | 13. Fr. Kata Joseph |
| 10. Fr. Pentareddy Gnanareddy | 13. Fr. Kommareddy Marreddy |
| 11. Fr. Madanu Hruday Kumar | 14. Fr. Thumma Arla |
| 11. Fr. Thumma Solomon | 16. Fr. Viji Joseph |
| 11. Fr. Swarna Bernard | 17. Fr. Udumala J.Chinnappa Reddy |
| 12. Fr. Gorantla Dhanraj | 20. Cardinal Poola Anthony |
| 12. Fr. Bonagiri Albert | (Priestly Ordination) |
| 13. Fr. Kandula Charles | 20. Fr. Allam Arogya Reddy |

Necrology



- | | |
|----------------------------|-----------------------------------|
| 03. Fr. Marneni Devanand | 13. Most Rev. Vigano Pietro, PIME |
| 07. Fr. Kakumanu Rayanna | 13. Archbishop S.Arulappa |
| 09. Fr. AnnapareddyInnaiah | 28. Archbishop Gopu Mark |
| | 28. Fr. Dominic Sylvester |

MAY ALL THE SOULS OF THE FAITHFUL DEPARTED, THROUGH THE MERCY OF GOD, REST IN PEACE. AMEN.

Local news items, which might be of interest to the Archdiocese may be addressed to :

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**GOLDEN JUBILEE CELEBRATION AT
ST FRANCIS DE SALES CHURCH SHANTHINAGAR PARISH**



**BLESSING AND INAUGURATION
OF AROGYAMATHA CHURCH, KK BASTI, KALWAKOLE**



BLESSING AND INAUGURATION OF ST. MOTHER TERESA'S CHURCH AT BACHUPALLY

